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4 **CLERK'S OFFICE**

5 **APPROVED**

6 Date: 4-23-02

Submitted by: Assemblymembers Clementson,  
Fairclough, Kendall, Shamborg, Sullivan, Taylor,  
Tesche, Traini, Tremaine, Van Etten and  
Von Gemmingen

Prepared by: Department of Assembly

For reading: April 23, 2002

8 **ANCHORAGE, ALASKA**

9 **AR NO. 2002- 117**

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11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY COMMENDING LYNN S. COAD FOR**  
12 **HIS DEDICATION AND SERVICE TO THE PEOPLE OF ANCHORAGE**

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14 **WHEREAS, Lynn S. Coad, Sanitarian for the Food Safety & Sanitation Section, Environmental Services**  
15 **Division of the Department of Health and Human Services has dedicated over 32 years to improving the public**  
16 **health of Anchorage; and**

17  
18 **WHEREAS, Lynn served as Supervisor for the Food Safety Section from the mid to late 70s and guided**  
19 **the Section to runner-up position for the nationally recognized Crumbine Award for promoting food safety**  
20 **training for food establishment operators; and**

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22  
23 other

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30 **WHEREAS, Lynn was recognized in February 2000 with a Lifetime Achievement Award and again in**  
31 **February 2001 as Sanitarian of the Year by the Alaska Environmental Health Association, and he was**  
32 **recognized in 2001 by the Anchorage Fire Department for helping save the life of a fellow employee; and**

33  
34 **WHEREAS, Lynn is respected and renowned as an educator for both fellow employees and the public**

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36 **NOW, THEREFORE, the Anchorage Municipal Assembly resolves**

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38 **That the Assembly commends the environmental health career of**

39  
40 **LYNN S. COAD**

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42 **and his many contributions to the betterment of Anchorage's public health upon his retirement from**  
43 **public service.**

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45 **PASSED AND APPROVED by the Anchorage Assembly this** 23<sup>rd</sup> **day of** April **2002**

  
Chair

49 **ATTEST**

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52 **Municipal Clerk**

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*Apr 2002 - 117*

SEE REVERSE SIDE FOR FURTHER INFORMATION

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>Recognition of Lynn Coad for 30+ years of service</b>	DATE PREPARED <b>03/28/02</b>		
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM		
<b>2</b>	DEPARTMENT NAME <b>Health &amp; Human Services</b>	DIRECTOR'S NAME <b>Jewel Jones</b>		
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <b>Chris Tofteberg</b>	HIS/HER PHONE NUMBER <b>343-4725</b>		
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<table style="width: 100%;"> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </table>	INITIALS	DATE
INITIALS	DATE			
	<input checked="" type="checkbox"/> <b>Mayor</b>			
	Heritage Land Bank			
	Merrill Field Airport			
	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services			
	Water & Wastewater Utility			
	<input checked="" type="checkbox"/> <b>Municipal Manager</b>	<i>m</i> <i>4/3</i>		
	Cultural & Recreational Services			
	Employee Relations			
	Finance, Chief Fiscal Officer			
	Fire			
	<input checked="" type="checkbox"/> <b>Health &amp; Human Services</b>	<i>Jones</i> <i>3/28/02</i>		
	Office of Management and Budget			
	Management Information Services			
	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			
	Planning			
	Project Management & Engineering			
	Street Maintenance			
	Traffic			
	Public Transportation Department			
	Purchasing			
	<b>Municipal Attorney</b>			
	<b>Municipal Clerk</b>			
	<b>Other</b>			
<b>5</b>	<b>Special Instructions/Comments</b>			
	<i>request placement on agenda for April 23</i> <i>P.A. Arlene</i>			
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <i>4/23/02</i>	<b>7</b> PUBLIC HEARING DATE REQUESTED <i>-</i>		

